

**ST. PETER IN CHAINS  
THE LINK  
3/19/2026**



**Mission Statement:**

The mission of St. Peter in Chains School is that your child will learn to live their *Faith*, pursue *Community*, and champion *Excellence*.

**Important Dates:**

- 3/19/26 – **EPIC Meeting - 6-7 PM - school cafeteria – ALL parents/guardians are welcome!**
- 3/20/26 – Spirit Wear Friday-students can wear St. Peter in Chains School shirts with IN uniform bottoms
- **3/26/26 – Red's Opening Day!** Students can wear Reds/baseball/softball tops with IN uniform bottoms
- **3/27/26 – Character Day!** Dress as your favorite book/movie/TV character. Can be out of uniform if following guidelines in the handbook. If not participating, students should come in uniform.
- 4/1/26 – Community Day – Campus Clean up – details to come, weather dependent
- 4/2/26 – **Rescheduled Student/Parent Luncheon – same session times will stand**
- 4/2/26 – Autism Awareness Day - students can wear a **BLUE** shirt, with IN uniform bottoms. **Students are encouraged to make a donation\$\$.**
- 4/3-4/10/26 – **NO School - Easter Break**
- 4/10/26 – May lunch order will be sent out – *orders will be DUE BY April 19, 2026*
- 4/15/26 – Lego Club - 2:15-3:00 PM
- 4/16/26 – First Communion Rehearsal & Pictures – beginning at 5:15PM in the church
- 4/18/26 – Nemo Jr. Production at Hamilton High Auditorium - 2 shows - 1:00 & 4:00 PM
- 4/19/26 – St. Peter in Chains First Communion – 10AM mass at St. Peter's Church – **DATE UPDATE**
- 5/1/26 – May Crowning - 10AM
- 5/6/26 – Rosary Club - 2:15-3:30 PM
- 5/16/26 – **St. Peter in Chains 2<sup>nd</sup> Annual Golf Outing (SAVE THE DATE)– details to come!**
- 5/19/26 – 8th Grade Graduation - 6PM (Reception following)
- 5/20/26 – Field Day
- 5/21/26 – LAST Day of School and Bridging - 12:30 PM Mass
- 5/21/26 – End of 3rd Trimester
- 5/21/26 – Yearbook orders ARE DUE BY 11:45 PM



**Mass Schedule for March (8am) unless noted)**

Tues, March 24 – Grade 6 leads

Tues, March 31 – Grade 5 leads

**\*Everyone is welcome to join us at Mass. Please sit behind all the classes, toward the back. \***

**St. Pete's Annual Golf Outing - Saturday, May 16, 2026**

**Get your favorite foursome together OR sign up as an individual golfer!**

No matter what, it will be a **GREAT DAY** of fun at our **ANNUAL GOLF OUTING** on **Saturday May 16, 2026**. Also, if you don't golf, you have the option to come for lunch and get 2 drink tickets for \$25. There will also be lots of AMAZING raffle baskets that you can try to WIN!

**Put this one on your calendar and get signed up today! It is sure to be a GREAT time and for a GREAT cause!** The flyer is attached (with a QR code) and you can use the registration link below to register and for hole sponsorships. Please share with family, friends, colleagues, etc....etc..... the more the merrier! [Annual Golf Outing May 16, 2026 Sign Up Link](#)

**SUMMER TUTORING**

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-SESSIONS HELD AT FAIRFIELD LANE LIBRARY  
-\$40 PER 1 HOUR SESSION (1 OR 2X A WEEK)

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MRS. LAURA WARNER  
WARNERL@STPETERINCHAINS.ORG  
-TUES/THURS FOR GRADES K-4

MS. ELLA POHLEN  
POHLENE@STPETERINCHAINS.ORG  
-TUES/WED/THURS PM FOR GRADES K-2

MS. KATIE GIBBONEY  
GIBBONEYK@STPETERINCHAINS.ORG  
-TUES/WED/THURS FOR GRADES 4-9

MRS. SARAH SACKENHEIM  
SACKENHEIMS@STPETERINCHAINS.ORG  
-TUES/THURS AM FOR GRADES K-4

**NEMO JR. TICKETS**

**TICKETS ARE NOW ON SALE FOR BOTH SHOW TIMES!!!**

Come and support our amazing students in Nemo Jr the Musical!

Saturday, April 18, 2026 – shows at 1:00 PM and 4:00 PM at Hamilton High School Auditorium

These students (and their teacher!) have worked SO hard, come out and support them!

**Tickets are \$7 for adults (ages 18 & up) and \$5 for kids. Children 3 and under and on a lap are free.** [Nemo Jr. Ticket Sale Link](#)

**NEMO JR. STAGE CREW NEEDED:**

The Drama Club is seeking students in grades 5-8 who are willing to help with stage crew for Finding Nemo Jr. Duties vary, but include working backstage changing scenery, running music, and organizing props and costumes. Crew members will need to be available for **ALL** of the following rehearsal/show dates: Monday 4/13 and Tuesday 4/14 at SPS from 2:15-4:15pm, Wednesday 4/15 and Thursday 4/16 from 4-6pm at HHS, and Saturday 4/18 from 12pm-5:30pm at HHS. There is a \$10 crew participation fee to cover minor show costs. Parents/guardians of interested students should email Mrs. Brown at [browna@stpeterinchains.org](mailto:browna@stpeterinchains.org) **by Friday, 3/27**. **Once the crew is selected, we will send out a payment link for the fee to those families.**



It's time to order YEARBOOKS for 25/26!!

Please see the attached flyer about ordering!! **Orders will be DUE BY May 21 at 11:45 PM.** Each yearbook is \$22.00 (+small fee through FACTS). [Yearbook Order Link 25/26](#)

**Calling all St. Peter in Chains Alumni !!!!**

Please use the link below to sign up and register with Alumnifire if you are a SPS Alum. This will allow us to communicate with our alumni through newsletters and be able to share all the GREAT things that are happening at St. Pete's. Register with the link below and share with all St. Peter's Alumni. <https://stpeterhamilton.alumnifire.com/>

**SNOW DAY MAKE UP LUNCHES -**

Jan. 27 – make up on March 24

\*\*please make notes of these updates - [March make up lunches from snow days](#)

**OTC MEDICATION PERMIT: IMPORTANT!!!!**

Due to changes and requirements within the Archdiocese of Cincinnati, we are not able to administer ANY OTC medications unless we have a signed consent from a parent. We are not able to just take a verbal authorization over the phone anymore. *This would be for things such as Ibuprofen, Tylenol, cough drops, Tums, anti-itch medications, etc.* This is for every now and then situation, not students who are diagnosed with a condition. With that in mind, please fill out the eForm under each student so we can have this on file. *We will contact a parent before administering any pain medication to determine if any had been given already.* **Thank you for your prompt attention.**

**OptionC Parent Account > Communications > eForms**

**Jr. Rams 2026 Football AND Cheer Registration ~ 2026:**

Please see the link to the flyer with all the details to sign up! Registration opens on MARCH 1.

[Jr. Rams Football/Cheer Flyer](#)

Grades are entering Kindergarten through Grade 8 for the 2026-2027 school year.

**K of C Pancake Breakfast:**

Pancake breakfast at Applebees in Hamilton on Saturday, April 25, 2026 from 8-10 AM. Tickets are \$10 per person. If you are interested in purchasing tickets, please CALL Mr. Don Austing at 513-642-1811.

**Badin Cheerleading Tryouts:**

Tryouts are only a month away!! Both guys and girls can try out! If you have not registered yet, please do so by clicking the link below! [Badin Cheer Tryout Registration Link](#)  
[FLYER](#)

**ST. PETER IN CHAINS BLANKETS**

Custom made, full-color blankets are soft and cozy, perfect for wrapping up on the couch or adding warmth to the bed. Would make a GREAT birthday, Christmas, graduation, or a "just because" gift.

Large 50" x 60" **OR** Extra Large 60" x 70". (For reference, a typical full size bed is approximately 54" x 75".)

**Large - \$25 -- Extra Large - \$35 - [SPS Blanket Order LINK](#)**



**Butler County 4-H (ages 5-18)**

To learn more about 4-H, please use this link to see the [FLYER](#) for their Open House.

**SPIRIT WEAR ITEMS:**

Be sure to get all your St. Peter's merch at our ONLY approved Spirit Wear vendor -- Promotions, Etc. The link to their site is [PROMOTIONS, ETC. SPIRIT WEAR LINK](#)

Spirit Wear tops can be worn on most Fridays with IN uniform bottoms.

Questions, please contact the office.

**St. Vincent de Paul -**

Our St. Vincent de Paul food pantry serves our community *all year long*. If you are ever wanting to make a monetary donation to them, you can use the following link and it will go right to there.. [St. Vincent de Paul Donation Link](#) Thank you in advance for your generosity.

**Items sent home today:**

- Reminder - there is no Rosary Club scheduled for the month of April
- **Badin Strength & Conditioning Camp Info**
  - [Football Camp Link](#) (7/8th Girls and Boys) L
  - [All Sports Camp Link](#) (Grades 6-8 Girls & Boys, non football)
  - Waiver for both camps - [LINK](#)

